



## 2023 MYSL Winter Volleyball Fieldhouse Sportscenter

<b><u>Session:</u></b>	<b><u>Registration Deadline:</u></b>	<b><u>League Session Dates:</u></b>	<b><u>Skip Dates</u></b>
Winter:	Dec. 16, 2022	Jan. 2 – Feb. 23	none
Spring:	Mar. 17, 2023	Mar. 27 – May 18	none
Back to School:	Jul. 28, 2023	Aug. 7 – Oct. 5	Aug. 24
Fall:	Oct. 6, 2023	Oct. 16 – Dec. 15	Nov. 23

- All overflow games will be played on Sunday if space is not available your night of play.
- Refund requests will be accepted up to the registration deadline. Approved refunds will be charged a \$10.00 processing fee.
- If you have an individual with a disability, the Park Board requires at least one-week notice to provide individual accommodations.
- Age determination is by grade level.
- Requests or questions email to [devin.diaz@springfieldmo.gov](mailto:devin.diaz@springfieldmo.gov)
- **Requests cannot be guaranteed.** All registrations are on first-come first-serve basis.

**PLEASE COMPLETE THE INFORMATION BELOW WITH PAYMENT. (We no longer take payment over the phone)**

<b><u>MAIL your entry form to:</u></b> Springfield-Greene County Park Board Attn: Fieldhouse 1923 N. Weller Springfield, MO 65803	<b><u>Register in person:</u></b> Fieldhouse Sportscenter 2235 W. Kingsley St. Springfield, MO 65807	<b><u>Register Online @</u></b> <a href="http://parkboard.org/fieldhouse">parkboard.org/fieldhouse</a>
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Please make checks payable to: **Springfield-Greene County Park Board** and include your Drivers License Number and Place of Employment on the check. MasterCard, Discover and Visa accepted. Payment must accompany form to complete registration.

***(CHECK LEAGUE, CIRCLE COMPETITION LEVEL AND SESSION, YOU WANT TO ENTER BELOW. YOU MAY REGISTER FOR ALL SESSIONS. ALL SESSIONS ARE 8 GAME GUARANTEES.***

<b><u>League</u></b>	<b><u>Night of Play</u></b>	<b><u>Competition Level</u></b>	<b><u>Session</u></b>
_____ \$175/ 3rd/4th Grade	Thursday	Recreational/Competitive	Winter Spring B2S Fall
_____ \$175/ 5th/6th Grade	Thursday	Recreational/Competitive	Winter Spring B2S Fall
_____ \$175/ 7th/8th Grade	Thursday	Recreational/Competitive	Winter Spring B2S Fall

**Athlete's Name:** \_\_\_\_\_ **Parent/Guardian:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Athlete's Jersey Size (circle one):**                       YS     YM     YL     AS     AM     AL     AXL     2XL     3XL

**This is a contract, please read carefully:** I, Participant, in consideration of the Springfield-Greene County Park Board ("Park Board") hereby assume all risks of personal injury or property damage, which may occur as the result of any participation in activities at any park facilities, including but not limited to the following activities: exercise programs, aerobics, weight lifting, running, basketball, volleyball, or martial arts. Participants further release City of Springfield, Park Board and their employees and agents from all claims, even if caused by the past or future negligence of City, Park Board or their employees or agents, excepting only intentional acts or gross negligence. Participants grant full permission to Park Board to use participants' names, photographs, videotapes or recording for any publicity promotion and/or security purposes without obligation or liability to participant or participant's family members. Participants further agree to cooperate and comply with the rules and regulations set by the Park Board. By signing below, participant acknowledges that they have read and understand this contract and further agree to comply with all obligations and conditions set out herein.

\_\_\_\_\_  
**Signature** \_\_\_\_\_ **Date:**

Method of Payment: Cash\_\_\_ Check\_\_\_ Visa\_\_\_ MasterCard\_\_\_ Discover\_\_\_ Am. Express\_\_\_ Card # \_\_\_\_\_

Signature: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Security # (on back) \_\_\_\_\_